REPUBLICAN PARTY

| Clinton County, State of Iowa | COUNTY OFFICES | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Offical Ballot Primary Election June 7, 2016 | BOARD OF SUPERVISORS VOTE FOR NO MORE THAN ONE | |
| En Van Lake | Tom Determann (Write-in vote, if any) | The results of the second seco |
| Eric Van Lancker County Auditor and Commissioner of Elections | | |
| INSTRUCTIONS TO VOTER 1. Voting Mark. To vote, fill in the oval next to your choice. Candidate Name Candidate Name | COUNTY AUDITOR VOTE FOR NO MORE THAN ONE Laura Kauffman (Write-in vote, if any) | Toological Control of the Control of |
| 2. Write-in Votes. To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it. 3. Use only the pen or pencil provided. 4. Do not cross out. If you change | COUNTY SHERIFF VOTE FOR NO MORE THAN ONE | |
| your mind, exchange your ballot for a new one. | (Write-in vote, if any) | |
| FEDERAL OFFICES | | |
| UNITED STATES SENATOR VOTE FOR NO MORE THAN ONE | | |
| Charles E. Grassley | | |
| (Write-in vote, if any) | | |
| UNITED STATES REPRESENTATIVE DISTRICT 2 VOTE FOR NO MORE THAN ONE | | |
| Christopher Peters | | |
| (Write-in vote, if any) | | |
| STATE OFFICES | | |
| STATE REPRESENTATIVE DISTRICT 98 VOTE FOR NO MORE THAN ONE | | |
| Jeannine Eldrenkamp | | Francis Lanca Lanc |
| (Write-in vote, if any) | | CLINTON 3-1 |
| | | |
| | Precinct Official's Initials | Typ:02 Seq:0009 Spl:01 |